Earlier Seventeenth Century Reading List (Robert Watson)

Verse:

- Lanyer, Aemilia. Selections from Salve Deus Rex Judaeorum (1611) in Black et. al, eds., The Broadview Anthology of British Literature.
- Jonson, Ben. *Epigrams* and *The Forrest* in *Works* (1616)
- Wroth, Lady Mary. "The First Booke" from *The Countesse of Mountgomeries Urania* (1621) and selections from *Pamphilia to Amphilanthus* in Black et. al.
- Herbert, George. Selections from *The Temple* (1633) in Black et. al.
- Donne, John. Songs and Sonnets from Poems (1633; 1635) and Holy Sonnets in Cary, ed., John Donne: Selected Poetry (Oxford World Classics)
- Chapman, George. tr. Odyssey (1615)
- Milton, John. "On the Morning of Christ's Nativity," "On Shakespear," "L'Allegro," "Il Penseroso," "Lycidas," and "Sonnets 7, 16, 19, and 23" from *Poems* (1645; 1673)
- Herrick, Robert. Selections from Hesperides (1648) in Black et. al.
- Bradstreet, Anne. Selections from *The Tenth Muse Lately Sprung Up in America* (1650) plus "The Author to Her Book" (1666)

Prose:

- Florio, John. "That to Philosophise is to learn how to die," "Of the Caniballes," "Of *Cato* the younger," "That the taste of Goods or Evils doth greatly depend on the opinion we have of them," "A Custome of the Ile of *Cea*," "Of Bookes," "Of Vertue," "Of Three Good Women," "Upon some Verses of *Virgil*," "Of Phisiognomy" from tr. *Essays of Montaigne* (1603)
- Bacon, Francis. Advancement of Learning (1605)
- Hall, Joseph. Characters of Virtues and Vices (1608)
- Overbury, Sir Thomas. Characters or Witty Descriptions of the Properties of Sundry Persons (1614)
- Milton, John. The Doctrine and Discipline of Divorce (1643), Of Education, The Judgement of Martin Bucer and Areopagitica (1644), Colasterion and Tetrachordon (1645)
- Donne, John. Biathanatos (1646)
- Descartes, Rene. Discourse on Method (tr. 1649)
- Hobbes, Thomas. "Of Man" from Leviathan (1651)
- Cavendish, Margaret. "The Contract" and "Assaulted and Pursued Chastity" from *Nature's Pictures* (1656)

<u>Drama</u>

- Shakespeare, William. As You Like It (1600?), Hamlet (1603?)
- Heywood, Eliza, Woman Killed with Kindness (1603)
- Jonson, Ben. Epicæne, or The Silent Woman (1609) and Bartholomew Fair (1614)
- Webster, John. The Duchess of Malfi (1614)
- Middleton, Thomas. Women, Beware Women (1620)
- Middleton, Thomas and Thomas Dekker. *The Roaring Girl* (1611)
- Middleton, Thomas and William Rowley. *The Changeling* (1622)

- Ford, John. 'Tis Pity She's a Whore (1629)
- Milton, John. Masque at Ludlow (Comus) (1634)

Retrospectives

- Milton, John. Paradise Lost (1667; 1674), Paradise Regained and Samson Agonistes (1671)
- Marvell, Andrew. Selections from *Poems* (1681) in Black, et. al.

Secondary Criticism

- Knights, L.C. Drama and Society in the Age of Jonson (1937)
- Bush, Douglas. *English Literature in the Earlier Seventeenth Century* (rev. ed., 1965)
- Fish, Stanley. Surprised by Sin: the Reader in "Paradise Lost" (1967)
- Hill, Christopher. The Century of Revolution, 1603-1714 (1971)
- Rivers, Isabel. Classical and Christian Ideas in the English Renaissance (1975)
- Greenblatt, Stephen. Renaissance Self-Fashioning (1980)
- Turner, James Grantham. One Flesh: Paradisal Marriage and Sexual Relations in the Age of Milton (1987)
- Jardine, Lisa. Still Harping on Daughters: Women and Drama in the Age of Shakespeare (1989)
- Achinstein, Sharon. Gender, Literature and the English Revolution (1995)
- Orgel, Stephen. *Impersonations: The Performance of Gender in Shakespeare's England* (1996)

Total Primary Texts: 33 Total Secondary Texts: 10