Chelsea Kern

North American 20/21st century

Advisor: Allison Carruth

Novels (25):

Upton Sinclair, The Jungle (1906)

Jean Toomer, Cane (1923)

F. Scott Fitzgerald, The Great Gatsby (1925)

William Faulkner, As I Lay Dying (1930)

Gertrude Stein, The Autobiography of Alice B. Toklas (1933)

Zora Neale Hurston, *Their Eyes Were Watching God* (1937)

Ralph Ellison, *Invisible Man* (1952)

Ray Bradbury, Fahrenheit 451 (1953)

Kurt Vonnegut, Cat's Cradle (1963)

Thomas Pynchon, The Crying of Lot 49 (1966), Gravity's Rainbow (1973)

Phillip K. Dick, Do Androids Dream of Electric Sheep? (1968)

Leslie Marmon Silko, Ceremony (1977)

William Gibson, Neuromancer (1984)

Margaret Atwood, The Handmaid's Tale (1985), Oryx and Crake (2003)

Toni Morrison, Beloved (1987)

Karen Tei Yamashita, Tropic of Orange (1997)

Ruth Ozeki, My Year of Meats (1998)

Neil Gaiman, American Gods (2001)

Don Delillo, Cosmopolis (2003), Zero K (2016)

Jennifer Egan, A Visit from the Goon Squad (2010)

Nathaniel Rich, Odds Against Tomorrow (2013)

Chang Rae Lee, On Such a Full Sea (2014)

Poetry (7):

Langston Hughes, The Weary Blues (1926)

Allen Ginsberg, Howl and Other Poems (1956)

Frank O'Hara, Lunch Poems (1964)

Elizabeth Bishop, Questions of Travel (1965)

Sylvia Plath, Ariel (1965)

Christian Bok, Crystallography (1994)

Stephanie Strickland, Zone: Zero (2008)

Criticism (10):

Amy Kaplan, The Social Construction of American Realism (1988)

Linda Hutcheon. "Historiographic Metafiction Parody and the Intertextuality of History." *Intertextuality and Contemporary American Fiction*. Ed. O'Donnell, P., and Robert Con Davis. Baltimore: Johns Hopkins University Press, 1989. 3-32.

Donna Haraway, "A Cyborg Manifesto." In Simians, Cyborgs and Women (1991).

Ursula Heise, Chronoschisms (1997)

Katherine Hayles, How We Became Posthuman (1999)

Mark McGurl, The Novel Art (2001)

Bill Brown, A Sense of Things (2004)

Alan Liu, The Laws of Cool (2004) [Introduction, Part III, Part IV]

Sianne Ngai, *Ugly Feelings* (2005)

Ramón Saldívar. "Historical Fantasy, Speculative Realism, and Postrace Aesthetics in Contemporary American Fiction." *American Literary History* 23.3 (2011): 574–599.