

Literature of Anglophone Christianity

LATE MEDIEVAL

Anonymous

The miracles of Our Blessed Lady (1496)

John Alcock

Spousage of a virgin to Christ (c. 1497)

Anonymous

The doctrinal of death (1498)

John Colet

The sermon of Doctor Colet, made to the Convocation at Paul's (1512, English trans. 1530)

EUROPEAN REFORMATION

Desiderius Erasmus

On the New Testament (1516, see Miola, Robert. *Early Modern Catholicism: An Anthology of Primary Sources*)

Of Free Will (1524, Miola)

Martin Luther

To the Christian Nobility of the German Nation (1520)

On the Babylonian Captivity of the Church (1520)

On the Freedom of a Christian (1520)

On the Bondage of the Will (1525)

ENGLISH REFORMATION

Tyndale, William.

An answer unto Sir Thomas More's Dialogue (1531)

William Tracy, William Tyndale, and John Frith

The testament of Master William Tracy (1535)

Elizabeth Tudor (trans. Marguerite de Navarre)

A godly meditation of the inward love of the Christian soul towards Christ our Lord (1545)

John Calvin

A faithful and most godly treatise concerning the most sacred sacrament of the blessed body and blood of our Savior Christ (1541; preface and English translation by Miles Coverdale, 1548)

John Jewel

The Apology of the Church of England (1562, English trans., Anne Bacon, 1564)

The Thirty-Nine Articles

1563, 1571

John Knox, William Whittingham, et al.

The form of prayers and ministration of the sacraments, etc, used in the English congregation at Geneva (1556)

Anthony Gilby

To my loving brethren that is troubled about the popish apparel, two short and comfortable epistles (1566)

Matthew Parker

A brief examination for the time, of a certain declaration, lately put in print in the name and defense of certain ministers in London, refusing to wear the apparel prescribed by the laws and orders of the realm. . . . (1566)

John Field

A view of popish abuses yet remaining in the English Church, for the which godly ministers have refused to subscribe (1572)

John Whitgift

The defense of the answer to the Admonition against the reply of T. C. (1574)

Richard Hooker

Of the Laws of Ecclesiastical Polity (1593, 1597, 1648)

John Field and Thomas Wilcox

An admonition to the Parliament (1572)

Robert Browne

A treatise of reformation without tarrying for any (1582)

Henry Barrow

A brief discovery of the false Church (1590)

Thomas Bilson

The perpetual government of Christ's Church (1593)

Richard Hooker

Of the Laws of Ecclesiastical Polity (1593)

William Perkins

A golden chain, or the description of theology (1591)

Samuel Harsnett

A sermon preached at S. Paul's Cross (1594, pub. 1658)

John Dove

A sermon preached at Paul's Cross, the sixth of February

The Lambeth articles and glosses (1595-c.1605; pub. 1651)

William Claxton

Rites of Durham (1593)

PRIMERS, PRAYERS, PSALMS

Hore beate Marie virginis secundum usum insignis ecclesiae Sarum (1507)

This primer in English and in Latin (1536)

William Marshall, *A goodly primer* (1535)

A book of Christian prayers (1578)

Appendix: Thomas Becon, *The pomaunder of prayer*, (1561)

Thomas Bentley, *The monument of matrons* (1582)

John Norden, *A pensive man's practice* (1584, 1592)

Sir Thomas Wyatt, *Certain psalms chosen out of the psalter of David, commonly called the vii penitential psalms, drawn into English meter* (c. 1536–1542, pub. 1549)

Anne Lock, *A meditation of a penitent sinner, written in manner of a paraphrase upon the 51 psalm of David* (1560)

Mary Sidney Herbert, Countess of Pembroke, trans., *The Psalms of David* (c. 1600)

CATHOLIC REFORMATION AND COUNTER REFORMATION

Thomas Watson

Two notable sermons... concerning the real presence of Christ's body and blood in the blessed sacrament (1554)

Roger Edgeworth

A perfect exposition of S. Peter's first epistle, in twenty treatises or sermons (1557)

William Allen

A defense and declaration of the Catholic Church's doctrine touching purgatory and prayers for the souls departed (1565)

Robert Parsons

A brief discourse containing certain reasons why Catholics refuse to go to church (1580)

Henry Garnett

A Sum of Christian doctrine . . . to which is adjoined the explication of certain questions (1592-1596)

Robert Parsons

The Jesuit's memorial for the intended reformation of England (1600)

Edward Plowden

A Treatise on Mary, Queen of Scots (1566, Miola)

Nicholas Sander

A Treatise of the Images of Christ and of his Saints (1566, Miola)

Edmund Campion

A Letter to the Privy Council (1580, Miola)

The Tower Debates (1581, Miola)

PASTORAL THEOLOGY

Richard Greenham

Παραμύθιον: two treatises of the comforting of an afflicted conscience (c. 1580, pub. 1598)

Richard Hooker

A learned and comfortable sermon of the certainty and perpetuity of faith in the elect (pub. 1612)

Arthur Dent

The plain man's path-way to heaven (1601)

RELIGION AND THE SOCIAL WORLD

John Northbrooke

Spiritus est vicarius Christi in terra. A treatise wherein dicing, dancing, vain plays or interludes with other idle pastimes [et]c. commonly used on the Sabbath day are reproved (1577)

Richard Greenham

A godly exhortation (1584)

Thomas Beard

The theater of God's judgments (1597)

William Perkins

A treatise of the vocations, or callings of men (1590s, pub. 1605)

PRIMERS, PRAYERS, PSALMS

Hore beate Marie virginis secundum usum insignis ecclesiae Sarum (1507)

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Anne Lock, *A meditation of a penitent sinner, written in manner of a paraphrase upon the 51 psalm of David* (1560)

Mary Sidney Herbert, Countess of Pembroke, trans., *The Psalms of David* (c. 1600)

EARLY STUART RELIGION

John Dod and Robert Cleaver

A plain and familiar exposition of the Ten Commandments (1603–4)

Lancelot Andrewes

The copy of the sermon preached on Good Friday last before the King's Majesty (1604)

William Bradshaw

English puritanism: containing the main opinions of the rigidest sort of those that are called puritans in the realm of England (1605, rev. 1641)

John Buckeridge

A sermon preached at Hampton Court before the King's Majesty (1606)

Richard Field

Of the Church: five books (1606)

Richard Corbett

"An elegy written upon the death of Dr. Ravis" (1609)

Lewis Bayly

The practice of piety directing a Christian how to walk that he may please God (1611–12)

Thomas Adams

The white devil, or the hypocrite uncased: in a sermon preached at Paul's Cross (1612)

Benjamin Carrier

A treatise written by M. Doctor Carier wherein he layeth down sundry learned and pithy considerations by which he was moved to forsake the Protestant congregation and to betake himself to the Catholic Apostolic Roman Church (1614)

John Howson

"Dr. Howson's answers to my Lord Grace of Canterbury's} accusations before his Majesty at Greenwich," June 10, 1615

College Suffrage

The collegiate suffrage of the divines of Great Britain . . . delivered in the Synod of Dort, March 6, Anno 1619, being their vote or voice foregoing the joint and public judgment of that Synod (1619, English trans. 1629)

Robert Sanderson

Sermon preached at a visitation at Boston, Lincoln (1619; published 1622)

Richard Corbett

"The distracted puritan" (ca. 1620–21)

John Cosin

Sermon I: Preached at St. Edward's in Cambridge, January the 6th, A.D. MDCXI, and at Coton on the second Sunday after Epiphany (1621)

John Preston

Plenitudo fontis, or, Christ's fullness and man's emptiness (1621, published 1639; rev. ed. 1644)

Humphrey Sydenham

Jacob and Esau: election, reprobation, opened and discussed by way of sermon at Paul's Cross, March 4, 1622 (published 1626)

Michael Sparke

Crumbs of comfort, the valley of tears, and the hill of joy (1623)

John Donne

*Sermon preached at Whitehall, the first Friday in Lent
1623*

Lancelot Andrewes

A sermon preached before the King's Majesty at Whitehall, on the xiii of April, A.D. MDCXXIII, being Easter Day (1623)

William Drummond of Hawthornden

A cypress grove (1623)

George Wither

The hymns and songs of the Church (1623)

William Laud

*A relation of the conference between William Laud . . . and Mr. Fisher, the Jesuit (1624, under the title *An answer to Mr. Fisher's relation of a third conference*; rev. ed. 1639)*

Richard Montagu

*A gag for the new Gospel? No, A NEW GAG for an old goose (1624)
Appello Caesarem: a just appeal from two unjust informers (1625)*

John Preston

Riches of mercy to men in misery (ca. 1625, published 1658)
"The buckler of a believer"
"Self-seeking opposite to Christ's interest"
"Free grace magnified"

Phineas Fletcher

The locusts, or Apollyonists (1627)

J. R.

The spy: discovering the danger of Arminian heresy and Spanish treachery (1628)

John Earle

Microcosmography: or, a piece of the world discovered, in essays and characters (1628)

William Prynne

God no impostor nor deluder (1629)

Joseph Hall

The estate of a Christian laid forth in a sermon preached at Gray's Inn on Candlemas Day
(late 1620s)

John Everard

The Gospel treasury opened (ca. 1625–36, published in 1653)

“Of milk for babes”

“All power given to Jesus Christ”

Richard Sibbes

The bruised reed and smoking flax (1630)

The Little Gidding Story Books

The story books of Little Gidding (1631–32, published 1899)

Francis Quarles

Divine fancies: digested into epigrams, meditations, and observations (1632)

John Cosin

Sermons preached at Brancepath (1632–33)

Richard Corbett

“Upon Fairfield windows” (ca. 1632–33)

William Strode

“On Fairford windows”

“On the Bible”

“Justification”

“On the same M. M. P.”

Humphrey Sydenham

Jehovah-Jireh. God in his providence and omnipotence discovered: a sermon preached ad magistratum at Chard in Somerset (1633, published 1637)

Anthony Munday

Survey of London (rev. ed. 1633)

Samuel Hoard

God's love to mankind (1633, 1635?)

Thomas Laurence

The duty of the laity and privilege of the clergy (1634, published 1635)

Francis Quarles

Emblems divine and moral (1635)

Robert Shelford

Five pious and learned discourses (with prefatory lyric by Crashaw) (1635)

Robert Sanderson

A sovereign antidote against Sabbatarian errors (1636)

Sidney Godolphin

"Lord, when the wise men" (ca. 1630–40, published 1906)

William Prynne

News from Ipswich (1636)

John Hales

A tract concerning schism (ca. 1636)

"Letter to Archbishop Laud upon occasion of the Tract concerning schism" (ca. 1638)

Sermon on Luke 16:25 ("The danger of receiving good things in this life," ca. 1619–38)

Sermon on Galatians 6:7 ("Of inquiry and private judgment in religion," ca. 1619–38)

Christopher Dow

Innovations unjustly charged upon the present Church and state (1637)

William Chillingworth

The religion of Protestants a safe way to salvation (1637)

Kenelm Digby

A conference with a lady about choice of religion (1638)

William Habington

Castara, 3rd ed. (1640)

George Wither

Hallelujah: or Britain's second remembrancer (1641)

ENLIGHTENMENT ENGLAND

ANGLICAN APOLOGETICS

John Tillotson

The Rule of Faith (1666)

The Duty and Reason of Praying for Governors (1693)

Mary Astell

Letters concerning the Love of God (1695)

William Law

A Practical Treatise upon Christian Perfection (1726)

DISSENTING VOICES

Margaret Fell

Women's Speaking Justified (1666)

Richard Baxter

A Christian Directory ("Directions to the Melancholy," 1674)

John Bunyan

Come, and Welcome, to Jesus Christ (1678)

William Penn

No Cross, No Crown (1669)

Daniel Defoe

The Shortest Way with the Dissenters (1702)

Isaac Watts

A Guide to Prayer (1715)

John Wesley

The Character of a Methodist (1742)

George Whitefield

The Marks of the New Birth (1739)

FREETHINKING

Anthony Collins

A Discourse of Freethinking (1719)

John Toland

Christianity Not Mysterious (1696)

NATURE

John Ray

The Wisdom of God Manifested in the Works of Creation (1691)

Richard Blackmore

Creation (1712)

VISIONS

Thomas Traherne

A Serious and Pathetical Contemplation of the Mercies of God (1699)

Anne Conway

The Principles of the Most Ancient and Modern Philosophy (1690, 1692)

Jane Lead

The Heavenly Cloud Now Breaking (1681)

MIRACLE

Anonymous

An Exact Relation of the Wonderful Cure of Mary Maillard (1730)

John Toland

Christianity Not Mysterious (1696)

Samuel Clarke

A Discourse concerning the Being and Attributes of God (1705, 1711, 1728)

David Hartley

Observations on Man (1749)

SPIRITS

Joseph Glanvill

Saducismus Triumphatus (1681)

Francis Hutchinson

An Historical Essay concerning Witchcraft (1718)

Daniel Defoe

An Essay on the History and Reality of Apparitions (1727)

DEVOTION

John Norris

Reason and Religion: or, the Grounds and Measures of Devotion (1687)

William Law

A Serious Call to a Devout and Holy Life (1729)

Elizabeth Singer Rowe

Devout Exercises of the Heart (1737)

Divine Hymns and Poems on Several Occasions (Hymns III, IV, and V, 1704)

THE HYMN

Nicholas Brady and Nahum Tate

A New Version of the Psalms of David, in English Meter (1696)

Richard Baxter

“Ye Holy Angels Bright” (1681)

Thomas Ken

“An Evening Hymn” (ca. 1670)

John Mason

“How Shall I Sing That Majesty?” (1683)

Benjamin Keach

“Saints the Salt of the Earth” (1692)

Isaac Watts

Hymns and Spiritual Songs (1707)

Psalms of David (1719)

Charles Wesley

Hymns and Spiritual Poems (1739, 1742)

SPIRITUAL AUTOBIOGRAPHY

John Bunyan

Grace Abounding to the Chief of Sinners (1666)

Anne Dutton

A Brief Account of the Gracious Dealings of God (1750)

ROMANTIC

I. FAITH

Whitefield, George. Good Shepherd (1769)
Tooke, John Horne. Faithful Friend (1769)
Toplady, Augustus. Predestination (1771)
Milner, Joseph. Salvation in Christ (1797)
Smith, Southwood. Divine Government (1816)
Copleston, Edward. Fatalism (1821)
Hare, Julius Charles. Children of Light (1828)

II. DIVINITY

Jones, William. Trinity in Unity (1767)
Priestley, Joseph. One God (1770)
Hazlitt, William. Mission of Jesus (1774)
Scott, Thomas. Faith in Christ (1779)
Horsley, Samuel Horsley. Antiquity (1783)
Shelley, Percy Bysshe. Atheism (1811)
Hampden, Renn Dickson. Mystery (1828)

III. ENTHUSIASM

Law, William. Spiritual Life (1761)
Warburton, William. Divine Grace (1762)
Romaine, William. Spirit and Conscience (1771)
John Foster, Evangelical Intellect (1805)
Leigh Hunt, Dangers of Methodism (1808)
Hannah More, Heart Religion (1811)
Joanna Southcott, Prophecies (1814)

IV. Canon

Sarah Trimmer, Two Books (1780)
Herbert Marsh, Prayer Books (1812)
Isaac Milner, Bible Societies (1813)
Peter Gandolphy, Rule of Faith (1813)
Edward Hawkins, Scripture and Tradition (1819)
Mary Anne Schimmelpenninck, Spiritual Interpretation (1821)
Edward Irving, Living Word (1823)
Connop Thirlwall, Biblical Inspiration (1825)

V. Doubt

George Horne, *Miracles* (1784)
William Wilberforce, *Unbelief* (1797)
Robert Hall, *Infidelity* (1800)
William Paley, *Evil* (1802)
Richard Whately, *Miracles and Testimony* (1819)
Jeremy Bentham, *Pain and the Afterlife* (1822)
Hugh James Rose, *Faith and Reason* (1825)

VI. Psalms

Charles Wesley, *Family Hymns* (1767)
John Newton and William Cowper, *Light Revealed* (1779)
William Wordsworth, *English Church* (1822)
James Montgomery, *Christian Hymnody* (1825)
John Keble, *Nature's Praise* (1827)
Felicia Hemans, *Divine Mysteries* (1828)

VII. Morals

Henry Venn, *Marriage* (1763)
Soame Jenyns, *Christian Virtue* (1776)
Thomas Clarkson, *Slavery* (1786)
John Wesley, *Holy Living* (1787)
Mary Wollstonecraft, *Creation* (1788)
Adam Clarke, *Tobacco* (1797)
Robert Malthus, *Chastity* (1803)

VIII. Nation

Samuel Palmer, *English Dissent* (1772)
William Stevens, *Spiritual Authority* (1773)
George Dyer, *Religious Subscription* (1789)
Edmund Burke, *Established Church* (1790)
Thomas Paine, *Toleration* (1791)
Anna Letitia Barbauld, *National Repentance* (1793)
Samuel Taylor Coleridge, *The Christian Church* (1830)

IX. Papacy

Butler, Charles. *Catholic Relief* (1813)
Milner, John. *Papal Authority* (1818)
White, Joseph Blanco. *Catholic Tyranny* (1825)
Poynter, William. *Christian Obedience* (1826)

Horne, Thomas Hartwell. *Rome* (1827)
Arnold, Thomas. *Irish Catholicism* (1829)

X. Outsiders

White, Joseph. *Christianity and Islam* (1784)
Carey, William. *Missionary Call* (1792)
Coke, Thomas. *Methodism in Africa* (1812)
Owen, John. *Mohawk Bible* (1816)
Wilson, William Carus. *Heathen Cruelty* (1826)
Heber, Reginald. *Missions in India* (1828)
Milman, Henry Hart. *The Jewish People* (1829)

ADDITIONAL

Newman, John Henry (not in Anthology)
Apologia Pro Vita Sua (1684)

SECONDARY

Bebbington, David. *Evangelicalism in Modern Britain: A History from the 1730s to the 1980s*.
Brown, Callum. *The Death of Christian Britain: Understanding Secularisation, 1800–2000*.
Colley, Linda. *Britons: Forging the Nation 1707–1837* (alongside Wilson, Kathleen. *The Island Race*.)
Collinson, Patrick. *The Elizabethan Puritan Movement*.
Duffy, Eamon. *The Stripping of the Altars*. (review alongside Dickens, Haigh, Shagan, Scarisbrick)
Lake, Peter. *Moderate Puritans and the Elizabethan Church*.
Malmgreen, Gail, ed., *Religion in the lives of English Women 1760-1930*.
McLeod, Hugh. *Religion and Society in England 1850-1914*.
Nockles, Peter. *The Oxford Movement in Context: Anglican High Churchmanship, 1760-1857*.
Spurr, John. *The Restoration Church of England, 1646-1689*.