

Austin Webster
Prof. Nersessian

Critique and the Project of Reason after Kant

Primary

1678: Spinoza – *Ethics*
1714: Leibniz – *Monadology*
1781: Kant – *Critique of Pure Reason*
1786: Reinhold – *Letters on the Kantian Philosophy*
1788: Kant – *Critique of Practical Reason*
1790: Kant – *Critique of Judgment*
1790: Goethe – *Metamorphosis of Plants*
1794: Fichte – *Foundations of the Science of Knowledge*
1795: Schiller – *On the Aesthetic Education of Man*
1797: Unknown – “The Oldest Systematic Program of German Idealism”
1797: Schelling – *Ideas for a Philosophy of Nature as Introduction to the Study of this Science*
1798: Schlegel – Selections from Athenaeum
1799: Schleiermacher – *On Religion*
1800: Fichte – *The Vocation of Man*
1800: Schelling – *System of Transcendental Idealism*
1807: Hegel – *The Phenomenology of Spirit*
1809: Schelling – *Philosophical Inquiries into The Essence of Human Freedom*
1811--: Schelling – *Ages of the World*
1812: Hegel – *Science of Logic*
1818: Schopenhauer – *The World as Will and Representation*
1835: Heine – *On the History of Religion and Philosophy in Germany*
1835: Hegel – *Lectures on Aesthetics*
1837: Hegel – *Lectures on the Philosophy of History*
1841: Feuerbach – *The Essence of Christianity*
1843: Marx – *Critique of Hegel's Philosophy of Right*
1846: Marx – *The German Ideology*

Secondary

Adorno – *Negative Dialectics*
Burbidge – *On Hegel's Logic*
Franks – *All or Nothing*
Friedman – *Dynamics of Reason*
Heidegger – *Kant and the Problem of Metaphysics*
Heidegger – *Schelling's Treatise on the Essence of Human Freedom*
Heidegger – *The Metaphysics of German Idealism*
Heidegger – *The Principle of Reason*
Meillassoux – *After Finitude*
Strawson – *Bounds of Sense*