Austin Webster
Prof. Nersessian

Critique and the Project of Reason after Kant

Primary
1678: Spinoza – Ethics
1714: Leibniz – Monadology
1781: Kant – Critique of Pure Reason
1786: Reinhold – Letters on the Kantian Philosophy
1788: Kant – Critique of Practical Reason
1790: Kant – Critique of Judgment
1790: Goethe – Metamorphosis of Plants
1794: Fichte – Foundations of the Science of Knowledge
1795: Schiller – On the Aesthetic Education of Man
1797: Unknown – “The Oldest Systematic Program of German Idealism”
1797: Schelling – Ideas for a Philosophy of Nature as Introduction to the Study of this Science
1798: Schlegel – Selections from Athenaeum
1799: Schleiermacher – On Religion
1800: Fichte – The Vocation of Man
1800: Schelling – System of Transcendental Idealism
1807: Hegel – The Phenomenology of Spirit
1809: Schelling – Philosophical Inquiries into The Essence of Human Freedom
1811–: Schelling – Ages of the World
1812: Hegel – Science of Logic
1818: Schopenhauer – The World as Will and Representation
1835: Heine – On the History of Religion and Philosophy in Germany
1835: Hegel – Lectures on Aesthetics
1837: Hegel – Lectures on the Philosophy of History
1841: Feuerbach – The Essence of Christianity
1843: Marx – Critique of Hegel’s Philosophy of Right
1846: Marx – The German Ideology

Secondary
Adorno – Negative Dialeceics
Burbidge – On Hegel’s Logic
Franks – All or Nothing
Friedman – Dynamics of Reason
Heidegger – Kant and the Problem of Metaphysics
Heidegger – Schelling’s Treatise on the Essence of Human Freedom
Heidegger – The Metaphysics of German Idealism
Heidegger – The Principle of Reason
Meillassoux – After Finitude
Strawson – Bounds of Sense